

Thorne Middle School P.T.A.
70 Murphy Road
Port Monmouth, NJ 07758
732-787-1220

January 1, 2010

Dear Parents and Staff:

The Thorne Middle School P.T.A. is proud to present its 18th Annual Gift Auction on Friday, April 16, 2010, from 7:00 pm to 11:00 pm, at the Port Monmouth VFW #2179, 1 Veterans Lane, Port Monmouth, NJ 07758 (next to Foodtown). Admission price is **\$15.00** per person, and tickets go on sale, in the cafeteria, on **Monday, March 1, 2010**, at 8:30 am. Seating is limited and tickets are sold on a first come, first served basis. Attendees must be 18 years of age. No child seating available.

PLEASE NOTE: Due to the overwhelming popularity of this event, we must insist that an **ADULT** representative come to the ticket sale. **NO** ticket requests may be sent in with a student or left in the office. Only full payment of \$150.00 will reserve a table for 10 people.

With the purchase of an admission ticket the Gift Auction will provide one sheet of tickets, coffee, tea and dessert **ONLY!** You are encouraged to bring your own **food** and **non-alcoholic** drinks. A cash bar will be available the night of the event.

Also, Thorne Gift Auction is happy to announce **Discounted Prepaid Ticket Packages**. For **\$25.00** you will receive **3 Regular Prize Ticket Sheets, 2 Super Prize Ticket Sheets and 15 Grand Prize Tickets**. This is a **SUPER DEAL** that will **NOT** be offered the night of the event. All discounted ticket packages must be prepaid by April 9, 2010. Ticket packages will be **\$35.00** the night of the event. Separate tickets for each prize category will also be on sale the night of the event, as well as tickets for specialty prizes, such as an electric, remote controlled, portable, oak fireplace.

The prepaid ticket packages will **ONLY** be distributed at the time of check-in to the person established as the **CONTACT PERSON** for your group. Please be sure the contact person will be the first person in your party to arrive at the event, as **NO** prepaid ticket packages will be given to any other person!

Please be sure to bring the completed form attached to this letter, along with your check made payable to **Thorne P.T.A.**, to the cafeteria on Monday, March 1, 2010, where you will be able to purchase entry tickets, 50/50 tickets and Discounted Prepaid Ticket Packages.

DON'T MISS OUT on some great prizes like a massage recliner, dining room table set, electronics, jewelry, kitchen gadgets, and much, much more! You have to be there to win! **Ladies**, this is a great ladies night out! **Guys**, there are plenty of gifts for you, as well! So, get your friends together, get your food organized, bring all your spending money and get ready to **WIN BIG!**

Thank you in advance for your support of our **GREAT** school and I hope to see you at the Gift Auction!

Erika Roberts
Gift Auction Chairperson
732-787-2668
erika2of3@yahoo.com

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| NAMES: | ENTRY + (# OF BAGS X \$25) = TOTAL | CHECK # |
|---------------|---|----------------|
| 1. _____ | \$15.00 + (_____ X \$25) = _____ | _____ |
| 2. _____ | \$15.00 + (_____ X \$25) = _____ | _____ |
| 3. _____ | \$15.00 + (_____ X \$25) = _____ | _____ |
| 4. _____ | \$15.00 + (_____ X \$25) = _____ | _____ |
| 5. _____ | \$15.00 + (_____ X \$25) = _____ | _____ |
| 6. _____ | \$15.00 + (_____ X \$25) = _____ | _____ |
| 7. _____ | \$15.00 + (_____ X \$25) = _____ | _____ |
| 8. _____ | \$15.00 + (_____ X \$25) = _____ | _____ |
| 9. _____ | \$15.00 + (_____ X \$25) = _____ | _____ |
| 10. _____ | \$15.00 + (_____ X \$25) = _____ | _____ |

GRAND TOTAL \$ _____

CONTACT PERSON (TICKET PACKAGE PICK-UP PERSON):

NAME: _____ **PHONE #:** _____

SPECIAL SEATING REQUESTS: _____

SEND TICKET HOME WITH:

STUDENT NAME: _____ **GRADE:** _____ **HOMEROOM #:** _____

- *Tickets go on sale Monday, March 1, 2010.
- *Contact Erika Roberts at 732-787-2668 with questions.
- *ONLY full payment of \$150.00 will secure a table of 10 people.
- *No child seating available.
- *Make checks payable to THORNE P.T.A.
- *Discounted ticket bag price of \$25.00 must be prepaid by April 9, 2010.

FOR COMMITTEE USE ONLY

TABLE # _____ **# OF PEOPLE** _____ **# OF TICKET PACKAGES** _____